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ATTORNEY DOCKET NO.: CIS00-2410

神神色 UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Ryan A. Danner, Susan H. Barban, and Steven J. Martin

Serial No.: 09/592,302

For: APPARATUS AND METHODS FOR PROVIDING NETWORK-BASED

INFORMATION SUITABLE FOR AUDIO OUTPUT

Filing Date: June 12, 2000

Examiner: Boutah, Alina A.

Art Unit: 2143 Conf. No.: 5363

Certificate of Mailing Under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **MAIL STOP AMENDMENT**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: March 16, 2005

By: <u>Farah Z. Frasco</u>

(Typed or printed name of person mailing Document, whose signature appears below)

Signature:

MAIL STOP AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Sir:

Enclosed is/are:

- [x] Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- [x] Supplemental Amendment, Total Pages: 20;
- [x] Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2;
- [x] Authorization to charge Deposit Account No. 50-0901, if necessary.

Attorney Docket No.: CIS00-2410

- 2 -

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	35	- 41	= 0	X \$50.00	= \$0.00
Independent Claims	7	- 7	= 0	X \$200.00	= \$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					= \$0.00

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. <u>50-0901</u>.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 366-9600, in Westborough, Massachusetts.

Respectfully submitted,

Christopher J. Lutz, Esq. Attorney for Applicant(s) Registration No.: 44,883 CHAPIN & HUANG, L.L.C. Westborough Office Park 1700 West Park Drive

Westborough, Massachusetts 01581

Telephone: (508) 366-9600 Facsimile: (508) 616-9805 Customer No.: 022468

Attorney Docket No.: CIS00-2410

Dated: March 16, 2005

U.S. Application No.: <u>09/592,302</u>



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SUPPLEMENTAL AMENDMENT

Further to the response to the Office Action mailed on November 5, 2004 (submitted March 7, 2005), and further to the telephone conference of March 15, 2005, please amend the above-identified Application as follows: